

# 2025 SUSTAINABLE AGRICULTURE FORUM

PARTNERSHIP VALUE	CO-PRESENTER	PLATINUM	GOLD	SILVER	BRONZE	BOOTH SPACE ONLY (10ft x 10ft Booth Space)	TABLE TOP ONLY (6ft x 4ft IBM Table Space)	CONFERENCE BADGE & BAG PARTNER
	PHP 350,000	PHP 250,000	PHP 150,000	PHP 100,000	PHP 80,000	PHP 40,000	PHP 30,000	Conference Bags / ID Badges for 250pax
MARKETING & PUBLICITY								
COMPANY LOGO & PROFILE ON EVENT WEBSITE	✓	✓	✓	✓	✓		-	✓
LOGO INCLUSION IN ELECTRONIC MARKETING COLLATERALS SUCH AS SOCIAL MEDIA, EVENT WEBPAGE, PROGRAM	✓	✓	✓	✓	✓		-	✓
HYPERLINK TO COMPANY WEBSITE IN EVENT WEBPAGE	✓	✓	✓	✓	✓		-	✓
INCLUSION IN SOCIAL MEDIA FEATURE WITH SPEAKERS' PHOTO QUOTES	✓	✓	-	-			-	-
COMPANY E-BROCHURES/FILES TO BE DISTRIBUTED WITH POST-EVENT MATERIALS	5 e-materials	4 e-materials	3 e-materials	2 e-materials	1 e-material		-	-

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HYPERLINK TO UPCOMING COMPANY EVENT TO BE DISTRIBUTED WITH POST-EVENT MATERIALS	5 events	3 events	1 event	-			-	-
DATABASE OF ATTENDEES (with consent)	✓	✓	-	-			-	-
INCLUSION IN THE EVENT PRESS RELEASE	✓	✓	✓	✓	✓		-	✓
ONSITE MILEAGES								
SPEAKING SLOT DURING THE EVENT PROPER (first-come, first-served basis)	1 SPEAKER	-	-	-			-	-
PANELIST SLOT DURING THE EVENT PROPER	1 PANELIST	1 PANELIST	-	-			-	-
BOOTH SPACE <i>Note: Staff members who will man the marketing booth will not be allocated meals; crew meals are available upon request</i>	✓ Max of 2 Marketing Staff (Manning the table only; Session Pass not included)	✓ Max of 2 Marketing Staff (Manning the table only; Session Pass not included)	✓ Max of 2 Marketing Staff (Manning the table only; Session Pass not included)	-	-	✓ Max of 2 Marketing Staff (Manning the table only; Session Pass not included)	-	-
IBM MARKETING TABLES <i>Note: Staff members who will man the marketing booth will not be allocated meals; crew meals are available upon request</i>	-	-	-	✓ Max of 2 Marketing Staff (Manning the table only;	✓ Max of 2 Marketing Staff (Manning the table only;	-	✓ Max of 2 Marketing Staff (Manning the table only;	-

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				Session Pass not included)	Session Pass not included)		Session Pass not included)	
<b>ONSITE COMPLIMENTARY SESSION PASS</b>	8 seats (1 table)	8 seats (1 table)	4 seats	3 seats	2 seats	-	-	-
<b>VIRTUAL COMPLIMENTARY PASS (if applicable)</b>	5 slots	4 slots	3 slots	2 slots	1 slot	-	-	-
<b>VERBAL ACKNOWLEDGEMENT IN THE EVENT PROPER</b>	✓	✓	✓	✓	✓	-	-	✓
<b>AD SPACE IN THE DIGITAL EVENT BROCHURE</b>	Full page	Half page	Feature ad	-	-	-	-	-
<b>LOGO INCLUSION IN THE DIGITAL EVENT BROCHURE</b>	✓	✓	✓	✓	✓	-	-	✓
<b>INCLUSION OF COMPANY AVP BEFORE AND AFTER EVENT PROPER</b>	2mins	1min	1min	30secs	30secs	-	-	Logo slide
<b>BANNER DISPLAY IN THE EVENT VENUE</b>	Three (3) vertical banners in designated areas	Three (3) vertical banners in designated areas	Two (2) vertical banners in designated areas	One (1) vertical banner in designated areas	One (1) vertical banner in designated areas	One (1) vertical banner in booth space	One (1) vertical banner in marketing table space	-





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## PARTNERSHIP AGREEMENT FORM

*(Please send the completed form via email to Ms. Arci Catalan or Ms. Aila Torres at [events@eccp.com](mailto:events@eccp.com))*

### TYPE OF PARTNERSHIP FOR 2025 SUSTAINABLE AGRICULTURE FORUM:

- CO-PRESENTER - PHP 350,000
- GOLD PARTNER - PHP 150,000
- BRONZE PARTNER - PHP 80,000
- TABLE TOP ONLY - PHP 30,000
- PLATINUM PARTNER - PHP 250,000
- SILVER PARTNER - PHP 100,000
- BOOTH ONLY - PHP 40,000
- CONFERENCE BADGE & BAG PARTNER (250pcs of badges, lanyards & bags)



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## PARTNERSHIP AGREEMENT FORM

(Please send the completed form via email to [events@eccp.com](mailto:events@eccp.com))

Kindly complete the details below in BLOCK

Company Name: \_\_\_\_\_ Company Address/Billing Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Designation: \_\_\_\_\_

Mobile Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Details of items (Only for Non-Cash Sponsors):

\_\_\_\_\_

### Terms and Conditions:

- This serves as your confirmation to the Sustainable Agriculture Forum 2025. Full payment is required immediately upon receipt of the billing invoice. Cancellation will be charged accordingly. Written cancellation received:
  - **On or before 20 March 2025:** will pay 50% cancellation fee
  - **After 20 March 2025:** will pay 100% cancellation fee
- Billing Invoice will be sent to your office upon receipt of this Confirmation Form.
- Please make all checks payable to the European Chamber of Commerce of the Philippines, Inc.
- For non-cash sponsors, please deliver your items to our office address on or before **22 April 2025:**
  - 19F Philippine AXA Life Centre, Tindalo St, corner Sen. Gil J. Puyat Ave, Makati, 1200

\_\_\_\_\_  
Authorized Company Representative (Signature over Printed Name)

\_\_\_\_\_  
Date

